

**CONFIDENTIAL**LL  
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NC 4903939

TOR: 110017Z AUG 84

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 FM SECSTATE WASHDC  
 TO AMEMBASSY GRENADA IMMEDIATE 4082  
 BT  
 C O N F I D E N T I A L

LIMITED OFFICIAL USE STATE 237518

E.O. 12356: N/A  
 TAGS: GT, OVIP, OREP  
 SUBJECT: NCPAC DELEGATION

REF: GRENADA 2823

REPRESENTATIVE DAN BURTON OF INDIANA HAS INFORMED THE  
 DEPARTMENT THAT HE WILL BE HEADING THE NATIONAL  
 CONSERVATIVE POLITICAL ACTION COMMITTEE (NCPAC)  
 DELEGATION MENTIONED IN REFTEL. (LETTER IN REFTEL WAS  
 SIGNED BY BRAD ZERBE, POLITICAL DIRECTOR OF NCPAC.) THE  
 DELEGATION WILL BE IN GRENADA OCTOBER 23-27.

REPRESENTATIVE BURTON HAS STATED THAT HIS DELEGATION OF  
 APPROXIMATELY TWELVE PEOPLE WOULD LIKE:

1. A MEETING WITH CHAIRMAN BRATHWAITE.
2. A MEETING WITH AMB. LAWRENCE.
3. A TOUR OF THE MEDICAL SCHOOL, THE AIRPORT AND  
SIGNIFICANT BATTLE FIELD SITES.
4. VIP PARTICIPATION IN ANNIVERSARY EVENTS.
5. PARTICIPATION IN ANY OTHER ACTIVITIES THAT THE  
DEPARTMENT OR EMBASSY WOULD SUGGEST.

REP. BURTON ALSO STATED THAT HE WOULD LIKE THESE EVENTS  
 CONFIRMED AS SOON AS POSSIBLE.

DAM

END OF MESSAGE

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State Dept. review completed

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